**Judaism and Morality Worksheet**

**Responding to God’s Covenant**

* Jews understand their moral life as a response to God’s \_\_\_\_\_\_\_\_\_\_\_\_\_.
* \_\_\_\_\_\_\_\_ is a word that is often used to identify this special covenant.
* To keep the covenant means following God’s \_\_\_\_\_\_\_\_\_\_.

**What is the Mitzvot?**

* Mitzvotmeans “laws” or “commandments,” but it is more accurate to use “\_\_\_\_\_\_\_\_\_\_\_\_\_.”
* The mitzvot spell out how Jews can \_\_\_\_\_\_\_\_\_ in their lives the holiness of the \_\_\_\_\_ of the covenant.
* Following the mitzvot helps Jews live in a \_\_\_\_\_\_\_ relationship with God.
* The mitzvot are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on how to live, and at the heart of them are the 10 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**What are the 10 Commandments?**

1. I am the \_\_\_\_\_\_ your God.
2. You shall not make for yourself a \_\_\_\_\_\_\_\_\_\_\_\_\_ image.
3. You shall not swear \_\_\_\_\_\_\_\_\_ by the name of the Lord your God.
4. Remember the \_\_\_\_\_\_\_\_\_\_\_ day and keep it holy.
5. \_\_\_\_\_\_\_\_\_\_\_ your father and your mother.
6. 6. You shall not \_\_\_\_\_\_\_\_\_.
7. 7. You shall not commit \_\_\_\_\_\_\_\_\_\_\_\_.
8. 8. You shall not \_\_\_\_\_\_\_.
9. 9. You shall not bear false witness against your \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
10. 10. You shall not \_\_\_\_\_\_.

**The Halakhah**

* The \_\_\_\_\_\_\_\_\_\_\_\_\_ believed that as well as the written Torah, Moses also received an “\_\_\_\_\_\_\_ Torah” on Mount \_\_\_\_\_\_\_.
* This oral Torah consists of the Halakhah, meaning “the \_\_\_\_\_\_” of Jewish life.
* The Halakhah contains prescribed ways to \_\_\_\_\_\_\_ the commandments in the Torah.
* Those who live according to the mitzvot are said to \_\_\_\_\_\_\_\_\_ the path, the Halakhah.

**Sin**

* For Jews, a \_\_\_\_\_\_\_\_\_ to live the covenant is called sin.
* When one fails to follow the mitzvot, he or she is breaking the \_\_\_\_\_\_\_\_\_\_\_.
* Sin represents a break in one’s \_\_\_\_\_\_\_\_\_\_\_\_ with God.

**The Covenant with Noah**

* Judaism holds that non-Jews are also obligated to follow some of the mitzvot.
* These laws include:
* not committing \_\_\_\_\_\_\_\_\_\_\_
* not committing \_\_\_\_\_\_\_\_\_\_\_
* not \_\_\_\_\_\_\_\_\_\_\_
* not committing \_\_\_\_\_\_\_\_\_\_ immorality
* not removing and eating the limb of a \_\_\_\_\_\_\_\_ animal
* Establishing a \_\_\_\_\_\_\_\_\_\_\_ system with courts of law to enforce the first six.

**Sexuality**

* All forms of Judaism see human sexuality as a \_\_\_\_\_\_\_\_\_\_\_ from God and part of an essential pairing of male and female.
* The Halakhah states that human sexuality is to be \_\_\_\_\_\_\_\_\_\_\_\_\_ and enjoyed only in \_\_\_\_\_\_\_\_\_\_\_\_.
* The Talmud permits abortion is only in cases where the mother’s life is in \_\_\_\_\_\_\_\_\_.

**The Environment**

* The Jewish view is that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ belongs to \_\_\_\_\_\_.
* Jews believe we are called to be \_\_\_\_\_\_\_\_\_\_\_\_ of the earth.
* They believe it is our job to see that its produce is available for all of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - now and in the future.
* They believe that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ should have access to the food of the earth (ex. the poor are entitled to a portion).

**Social Justice**

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a word that is often used to describe how Jewish people should live.
* It means “separateness, apartness, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”
* It suggests being set apart by God for a special \_\_\_\_\_\_\_\_\_\_\_\_ or task and living in a way that distinguishes oneself from those that are \_\_\_\_\_ bound by a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ relationship with God.
* Jewish people are called to live \_\_\_\_\_\_\_\_\_\_\_\_\_\_ -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* They should \_\_\_\_\_\_\_\_\_\_\_\_ God’s laws even when they may run counter to what is popular or current.
* Achieving Kedushah requires that Jewish people act for the \_\_\_\_\_\_\_\_\_\_ of others and support \_\_\_\_\_\_\_\_\_\_ justice and equality.